

CONFIDENTIAL RECORD SHEET  
DIVISION OF PERSONNEL  
B.S.A.

DATE 8-23-67

Full Name Carl Robert Jones

(No initials if you can possibly get full name)

Address 2471 Dasquez Pl.

City Riverside State Calif.

DOB

Age 20 2-12-47 (This is important and should be exact)

Approximate age \_\_\_\_\_ (To be used ONLY when exact age is not known)

Religion \_\_\_\_\_ Nationality \_\_\_\_\_

Occupation U. S. Army from 7-66 to 8-67 Fort Gordon, Ga.

Education \_\_\_\_\_

Weight 185 Color negro Height 6'1"

Color of hair black Color of eyes brown

Outstanding characteristics or interests has 3" scar on right wrist

Married or single \_\_\_\_\_ Children \_\_\_\_\_  
(Number, ages, and names, if possible)

Wife's name \_\_\_\_\_

SCOUTING CONNECTIONS:

<u>Unit #</u>	<u>City</u>	<u>State</u>	<u>Office</u>	<u>Date Reg'd.</u>	<u>Date resigned</u>
Troop 99	Fort Gordon, Ga.		Acting ASM (never registered)		

Special recognition \_\_\_\_\_

Recommended for Confidential File for following reasons:

See letter of 8-16-67 from Field Director, R. Edwin Overing

Signed \_\_\_\_\_

Scout Executive

GC-294-31

TSBSA007753

DYKES\_I\_008866

February 10, 1972

Mr. Ben H. Love  
Scout Executive  
Sam Houston Area Council, No. 576

PERSONAL AND CONFIDENTIAL  
Re: Charles Jones  
Advisor, Post 2242

Dear Ben;

To date we have not received any reply to our confidential questionnaire originally mailed December 30, concerning Mr. Charles Jones, Advisor of Post 2242.

Since we cannot register the Post without an Advisor, we are returning the charter application, along with a credit notice of \$6.30, covering the fees remitted for the unit application.

Sincerely,

Paul I. Ernst, Supervisor  
Registration and Membership

sf  
Encl: Credit Notice

TSBSA007754

DYKES\_I\_008867

Carl Robert Jones  
**IDENTIFICATION QUESTIONNAIRE**

**RETURN PROMPTLY TO:**  
Registration and Membership  
Boy Scouts of America  
(MARKED PERSONAL AND CONFIDENTIAL)

COUNCIL No.	UNIT
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Date 10/14/71

**URGENT-SECOND REQUEST**

**SCOUTER:** \_\_\_\_\_ (On your Transmittal No. \_\_\_\_\_)

Applying for registration as \_\_\_\_\_

Full name CHARLOS JONES  
Single \_\_\_\_\_ Married \_\_\_\_\_ How long \_\_\_\_\_  
Wife's name \_\_\_\_\_  
Children \_\_\_\_\_ Names \_\_\_\_\_

Lived in \_\_\_\_\_  
How long \_\_\_\_\_ Exact age \_\_\_\_\_  
High school graduate \_\_\_\_\_ Where \_\_\_\_\_  
Attended college \_\_\_\_\_ Where \_\_\_\_\_  
In Armed Forces \_\_\_\_\_ Year \_\_\_\_\_  
Branch of service \_\_\_\_\_

Race BLACK  
Hair { red \_\_\_\_\_  
brown \_\_\_\_\_  
blond \_\_\_\_\_  
black ☒ \_\_\_\_\_  
gray \_\_\_\_\_  
Eyes { brown ☒ \_\_\_\_\_  
blue \_\_\_\_\_  
hazel \_\_\_\_\_  
green \_\_\_\_\_  
black \_\_\_\_\_  
gray \_\_\_\_\_  
Height 6' 0" Weight 185  
Date 10/21/71  
Signature \_\_\_\_\_ Scout Executive \_\_\_\_\_

—PLEASE ANSWER FULLY ALL QUESTIONS ON THIS FORM—

FORM 28-906

5M 571

Director of Registration \_\_\_\_\_  
Boy Scouts of America \_\_\_\_\_ Date \_\_\_\_\_  
(MARKED PERSONAL AND CONFIDENTIAL)

**CONFIDENTIAL FILES**

**PENDING TROOP PENDING LEADER**

**SCOUTER:** \_\_\_\_\_

Applying for registration as \_\_\_\_\_  
(On your Transmittal No. \_\_\_\_\_)

Ever located in \_\_\_\_\_?

Where was he living in \_\_\_\_\_?

What is present occupation? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date \_\_\_\_\_ Signature \_\_\_\_\_

Scout Executive

—PLEASE ANSWER ON THIS FORM—

TSBSA007755

DYKES\_I\_008868

# IDENTIFICATION QUESTIONNAIRE

**RETURN PROMPTLY TO:**  
 Registration and Membership  
 Boy Scouts of America  
 (MARKED PERSONAL AND CONFIDENTIAL)

COUNCIL No.	UNIT
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Date \_\_\_\_\_

**CONFIDENTIAL FILES-PENDING**

**SCOUTER:** \_\_\_\_\_

Applying for registration as \_\_\_\_\_ (On your Transmittal No. \_\_\_\_\_)

Full name \_\_\_\_\_  
 Single \_\_\_\_\_ Married \_\_\_\_\_ How long \_\_\_\_\_  
 Wife's name \_\_\_\_\_  
 Children \_\_\_\_\_ Names \_\_\_\_\_  
 Lived in \_\_\_\_\_  
 How long \_\_\_\_\_ Exact age \_\_\_\_\_  
 High school graduate \_\_\_\_\_ Where \_\_\_\_\_  
 Attended college \_\_\_\_\_ Where \_\_\_\_\_  
 In Armed Forces \_\_\_\_\_ Year \_\_\_\_\_  
 Branch of service \_\_\_\_\_

Race \_\_\_\_\_  
 Hair { red \_\_\_\_\_  
 brown \_\_\_\_\_  
 blond \_\_\_\_\_  
 black \_\_\_\_\_  
 gray \_\_\_\_\_  
 Eyes { brown \_\_\_\_\_  
 blue \_\_\_\_\_  
 hazel \_\_\_\_\_  
 green \_\_\_\_\_  
 black \_\_\_\_\_  
 gray \_\_\_\_\_  
 Height \_\_\_\_\_' \_\_\_\_\_" Weight \_\_\_\_\_  
 Date \_\_\_\_\_  
 Signature \_\_\_\_\_  
 Scout Executive

—PLEASE ANSWER FULLY ALL QUESTIONS ON THIS FORM—

FORM 28-906

5M571

TSBSA007756

DYKES\_I\_008869

January 24, 1968

Mr. Carl N. Helmick  
Scout Executive  
Riverside County Council, No. 45

PERSONAL AND CONFIDENTIAL  
Re: Earl Robert Jones

Dear Carl:

Yes, we have the right identification on Carl R. Jones. He was placed with us from the Georgia-Carolina Council in August of 1967.

He was on the summer camp staff of that council, but he conducted some undesirable acts with boys and after an investigation by the military authorities, he was discharged from the U.S. Army at Fort Gordon on August 1, 1967 for reasons which I do not have to spell out in clear words. As a result of this, we regret to advise you that we cannot accept his registration in the Boy Scouts of America.

Sincerely yours,  
PERSONNEL & TRAINING DIVISION

Howard Boyd  
Director of Registration

HB/clr

TSBSA007757

DYKES\_I\_008870

# Boy Scouts of America



**RIVERSIDE  
COUNTY  
COUNCIL**  
X11-45

2671 IOWA AVENUE  
RIVERSIDE, CALIFORNIA 92507  
683-8580



January 18, 1968

PERSONAL AND CONFIDENTIAL

Mr. Howard Boyd  
Director of Personnel  
National Council  
Boy Scouts of America  
New Brunswick, New Jersey

Dear Howard:

In your letter of December 18th, 1967, you stated that Carl J. Jones can not be registered.

I made an appointment with him and spent an hour last night going over his record (with Martin Latimer, A.D.S.E. present).

Since I do not recall putting Carl on the Confidential List, we assume that the Georgia-Carolina Council did so. He was an Assistant Scoutmaster of Troop 99 at Fort Gordon, Georgia while in the Army. During the summer of 1967, he served as one of the troop leaders of Troop 99 and as a Camp Commissioner for the Council camp.

Carl is a negro, 5'13", weight 185 lbs, born Feb. 13, 1947, so we assume you have the right identification?

We would appreciate having confirmation that this is the same man and that he is on the Confidential List.

Sincerely yours,

Carl N. Helmick  
Scout Executive

CNH/kp

G. E. LEDFORS, M.D., President — HARRY R. BRISTOL, Council Commissioner — CARL N. HELMICK, Scout Executive

TSBSA007758

DYKES\_I\_008871

**APPLICATION FOR ADULT REGISTRATION**  
**BOY SCOUTS OF AMERICA**  
**NATIONAL COUNCIL**

THIS APPLICATION MUST BE FILLED OUT PERSONALLY BY EACH ADULT WHO IS NOT LISTED ON THE UNIT CHARTER APPLICATION OR COUNCIL ROSTER AND WHO:

- STATUS
1. Registers for the first time, regardless of position. (New) ☐
2. Has been separated and is reregistering. (Sep.-Re.) ☒
3. Is now registered in this council, separating from current position and transferring to new position. (Transfer)\* ☒
4. Is now registered in another council. (Transfer) ☐

FOR OFFICE USE ONLY			
REGION NO.	COUNCIL NO.	DISTRICT NO.	TROOP (Type of unit) NATIONAL NO.
12	45	1	10

Note to Den Mother: Where both husband and wife are registered, both receive SCOUTING magazine. If you would rather that we leave your name off the mailing list, please check box at right. The registration fee is the same in either case. ☐

I hereby make application for registration with the Boy Scouts of America and subscribe to its Scout Oath and Scout Law and its declaration of religious principle as stated on reverse side of sheet. I agree, if a registration certificate is granted, to be guided by the Constitution and Bylaws of both the National Council and local councils and such rules and regulations as may be promulgated by them. I transmit herewith \$1.00 membership fee for one year (or a pro rata fee), half of which is to cover subscription to SCOUTING magazine for the period of my membership.

SIGNATURE OF APPLICANT Carl R. Jones DATE Nov 22/67

Name Carl R. Jones (Please print or type full name)  
Mailing address 2471 Vasquez Pl  
City Riverside Zone 92507 State California  
Business phone 68-38110  
Home phone 68-38715

To serve as ASSI. Scout Master (Position in unit or council)  
Of Troop 10 Local No. 10 OR Council name 1  
(Type of unit)  
City Riverside State California  
From November 22/67 To FEB 1968  
(Date of registration) (Expiration date of unit or council)  
Occupation Driver & Warehouse man  
Are you married? Yes ☐ No ☒  
Age 20 U. S. citizen: Yes ☒ No ☐ OR Declaration of intention Yes ☐ No ☐  
Have you an unexpired registration card? Yes ☒ No ☐ If so, where paid? Rubidoux  
(Name of council) (Unit number)  
Have you been registered in Scouting in any adult capacity? Yes ☒ No ☐ What position? ASSI. Scout Master  
When and how long? February 1966 - July 1966 Where? Riverside  
What is your religious preference? (See other side, Article IV) Methodist P

G. BRINLEY DEC 8 1967

APPROVED BY James E. Fuller TITLE Scoutmaster  
(See "Approval" on other side)

**LOCAL COUNCIL APPROVAL**

We hereby approve this person and recommend certificate be issued.

Date DEC 1 1967 Signed Carl M. Helms  
Scout Executive

\*NOTE: Please submit Separation Notice (No. 6108) for position individual is leaving.

**Check Adult Registration Fee Paid**

<input type="checkbox"/> 1 mo. 10c	<input type="checkbox"/> 5 mo. 50c	<input type="checkbox"/> 9 mo. 80c
<input type="checkbox"/> 2 " 20c	<input type="checkbox"/> 6 " 50c	<input type="checkbox"/> 10 " 90c
<input checked="" type="checkbox"/> 3 " 30c	<input type="checkbox"/> 7 " 60c	<input type="checkbox"/> 11 " \$1.00
<input type="checkbox"/> 4 " 40c	<input type="checkbox"/> 8 " 70c	<input type="checkbox"/> 12 " \$1.00

TSBSA007759

DYKES\_I\_008872

December 18, 1967

Mr. Carl N. Helmick  
Scout Executive  
Riverside County Council, No. 45

PERSONAL AND CONFIDENTIAL  
Re: Carl R. Jones  
ASM, Troop 10

Dear Carl:

On your recent Transmittal Report No. 48 you included the Scouter application for Carl R. Jones, 2471 Vasquez Place, Riverside, California, to serve as Assistant Scoutmaster of Troop 10, District One. We regret to inform you that we cannot accept Mr. Jones' application.

When informing Mr. Jones about this, simply tell him that the National Council does not wish to accept his registration in the Boy Scouts of America. If Mr. Jones should raise any questions as to reason, you might indicate to him that registration in the Boy Scouts of America is a privilege and not a right and that the National Council reserves the prerogative to accept those individuals it feels will best serve the interests of the organization.

We are herewith refunding Mr. Jones' registration fee of \$ .30. Please delete his name from your records.

Sincerely yours,  
PERSONNEL & TRAINING DIVISION

Howard Boyd  
Director of Registration

HB/clr  
Encl. \$ .30

TSBSA007760

DYKES\_I\_008873



August 24, 1967

Mr. Simon A. Smith, Jr.  
Scout Executive  
Georgia-Carolina Council, No. 93

PERSONAL AND CONFIDENTIAL  
Re: Carl Robert Jones

ATTN: R. Edwin Overing, Field Director

Dear Mr. Smith:

Thank you for your letter of August 16 concerning Carl Robert Jones, formerly of Fort Gordon. We have placed this information in our files.

This information will enable us to identify Mr. Jones should he ever again attempt to register in the Scouting program.

Sincerely yours,  
PERSONNEL & TRAINING DIVISION

Howard Boyd  
Director of Registration

HP:ear

TSBSA007761

DYKES\_I\_008874

NO-REMITTANCE

# Boy Scouts of America

GEORGIA-CAROLINA COUNCIL (93)

P. O. BOX 1688

TELEPHONE 722-6809

AUGUSTA, GEORGIA 30903

August 16, 1967

Volunteer Procurement Service  
Boy Scouts of America  
New Brunswick, New Jersey

Dear Sirs:

During our summer season at Camp Linwood Hayne one Carl Robert Jones committed some undesirable acts with boys. Since he was acting as an assistant leader of Troop 99, sponsored by Fort Gordon, the Provost Marshall, Lt. Col. Billy J. Shuman, conducted a discreet but thorough investigation.

Jones was discharged from the U. S. Army at Fort Gordon on August 1, 1967 as a result of having been found to be a homosexual. His registration with Troop 99 was in the works, but had not reached the council office.

Information on Carl Robert Jones is as follows:

Height: 6'1", Weight: 185 lbs.  
Negro. Hair: Black. Eyes: Brown  
Home of record: 2471 Dasquez Pl., Riverside, Calif.  
Social Security Number: [REDACTED]  
Service Number: US 56690844  
Birthdate: 12 February 1947 at Riverside, Calif.  
Entered the Army at Riverside, Calif on 12 July, 1966  
Has 3" scar on right wrist.

Sincerely yours,  
GEORGIA-CAROLINA COUNCIL, INC.  
BOY SCOUTS OF AMERICA

*R. Edwin Overing*  
R. Edwin Overing  
Field Director

REO:jb

TSBSA007762

DYKES\_I\_008875